



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Peronek, et al.  
For : APPARATUS AND METHOD TO PREVENT  
BOTTLE ROTATION  
Serial No. : 10/680,794  
Filed : October 7, 2003  
Our Docket : FCIE 2 13321-1

**SECOND PRELIMINARY AMENDMENT**

Commissioner for Patents  
Mail Stop Fee Amendment  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Please amend the above-identified patent application as follows:

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in  
an envelope addressed to Commissioner for Patents,  
P.O. Box 1450, Alexandria, VA 22313-1450  
on 10-30-03

W. Cox  
(SIGNATURE)  
10-30-03

11/05/2003 AADOF01 00000071 10680794

01 FC:2201 43.00 OP  
02 FC:2202 252.00 OP



AMENDMENT TRANSMISSION  
INDIVIDUAL & SMALL BUSINESSES  
DOCKET NO. FCIE 2 13321-1

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Serial No. 10/680,794

Filed: October 7, 2003

For: APPARATUS AND METHOD TO PREVENT BOTTLE ROTATION

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

Claims as Filed or Amended						
(1)	(2) Claims Filed or Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Total Amount
Total Claims	* 49	Minus	** 21	28	\$9	\$ 252.00
Indep. Claims	* 4	Minus	*** 3	1	\$43	\$ 43.00
			Total Additional Fee For this Amendment --->			\$ 295.00

\* If the entry in Column 2 is less than the entry in Column 4 write "0" in Column 5

\*\* If the "Highest No. Previously Paid For" is less than 20 write "20".

\*\*\* If the "Highest No. Previously Paid For" is less than 3 write "3".

☒ A check in the amount of \$ 295.00 to cover the Filing Fee (and Assignment Recording Fee) is enclosed.

☒ **General Authorization to Charge Deposit Account For All Required Fees, Fees Under 37 C.F.R. 1.17, or All Required Extension of Time Fees.** Should any additional fees be required in connection with this application, **during the entire pendency of the application**, the Commissioner is authorized to charge any fees which may be required, or credit any overpayment to Account No. 06-0308. This transmission form is submitted in triplicate.

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on 10-30-03

R. Cox  
(SIGNATURE)

10-30-03

FAY, SHARPE, FAGAN, MINNICH & McKEE

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